

# “Cruisin’ Into Summer” Festival Activity, Booth or Vendor Application

Saturday, June 1, 2013

South Main Street, Rocky Ford

From the Railroad Tracks to Maple Street

9:00 a.m-4:00 p.m. (You are welcome to stay later)

Set up time 7:00-9:00 a.m.

Organization/Group: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail \_\_\_\_\_

Booth \*1 booth space is 10 ft. x 10 ft.\*

***\*If your booth requires more than 10 linear feet,  
you must purchase more than one space.\****

Explain your product, please.

\_\_\_ Children’s activity- \_\_\_\_\_

\_\_\_ Crafts- \_\_\_\_\_

\_\_\_ Information only- \_\_\_\_\_

\_\_\_ Food- \_\_\_\_\_

\_\_\_ Retail- \_\_\_\_\_

\_\_\_ Other- \_\_\_\_\_

\_\_\_ Non-Profit/Safety Booths \$0.00 or Donation # of Spaces \_\_\_\_\_

\_\_\_ Non-Profit Sales \$15.00 # of Spaces \_\_\_\_\_

\_\_\_ Food Vendors/Crafters \$35.00 # of Spaces \_\_\_\_\_

\_\_\_ Electricity (limited connections) \$15.00 one hook-up per vendor.

TOTAL Amount Due \$ \_\_\_\_\_

A registration table will be set up by the stage.

You must bring your **Own Table, Chairs & Shade!**

Return application and fees to:

Tri-County Family Care Center

512 ½ N. Main Street Rocky Ford, CO 81067

Phone: 719-254-7776 – Fax : 719-254-7778 Toll Free 866.993.7776

[tricountysda@hotmail.com](mailto:tricountysda@hotmail.com)

Food Vendor forms must be at our office by April 19<sup>th</sup>.

You will need to fill out health forms for Otero County Health Dept.,

Other application must be in by May 13<sup>th</sup>